

Newsletter

Official Newsletter of Coffey County 4-H



K-STATE

Coffey County Spring Show

Beef, Bucket-Calf,
Sheep & Goat

Sponsored by 4-H Council



Burlington, Ks Saturday, April 27th

Pre-registration for reduced fee amounts encouraged by April 24th in the Coffey County Extension Office - Entry forms on 4-H page - www.coffey.ksu.edu
Pay day of the show



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CLUB FAIR T-SHIRT CONTEST

Club entries for the County Fair T-Shirt Contest are due by **March 22nd**.

(1) T-Shirt design per club

- Please submit as a club

- Digital entries preferred

- Must follow Kansas 4-H clover and copyright rules.

2024 Fair Theme:

"No Place Like the Coffey County Fair"

Summer Intern Opportunity Apply by March 15th

Intern to assist with Extension Office & County Fair duties.

The Coffey County Extension Office will be hiring a summer intern again this year. If you are interested contact the office at 620-364-5313. Applications are due March 15th and are posted under the 4-H section of our website under Scholarships/Applications at <http://www.coffey.k-state.edu/4h/scholarshipsandapps/> Interviews will take place as soon as possible.

Walk Kansas: March 31st through May 25th

Registration opens March 4th for Walk Kansas, a team-based challenge that encourages people to walk, jog, run, bike, swim or do whatever activity they prefer to live more healthfully. Enlist some friends to complete your team of 4-6, or sign up as an individual and we will assign you to a team. Registration is open on walkkansasonline.org or register through the Extension Office. Fee is \$10/person for adults, **SCHOOL AGED youth (18 and younger) can participate for FREE!**, with the option to purchase apparel at an additional cost. Contact the office for more details.



WALK KANSAS

CONGRATULATIONS TO OUR CLUB DAY WINNERS!
REGIONAL CLUB DAYS IS MARCH 23RD AT THE MADISON HIGH SCHOOL

These members received Top or Alternate Top in their entry and have the chance to participate at Regional Club Days.

Please reach out to the office by March 6th if you plan to attend Regionals

Name	Event	Club	Placing
Claire Haddock	Demo/ Illustrated Talk - Junior	Tip Top	Top Blue
Conner Short	Demo/ Illustrated Talk - Junior	Tip Top	Alt Top Blue
Taryn Vogts	Demo/ Illustrated Talk - Intermeidate	Tip Top	Top Blue
Wyatt Hoag	Demo/ Illustrated Talk - Intermeidate	Liberty	Alt Top Blue
Kyla Lankton & Emma Krueger	Demo / Illustrated Talk - Senior	Stringtown Bombers	Top Blue
Ashdynn Lehmann	Demo / Illustrated Talk - Senior	Smilin Thru	Alt Top Blue
Caleb Beying	Project Talk - Junior	Tip Top	Top Blue
Raleigh Morray	Project Talk - Junior	Liberty	Alt Top Blue
Ariya Wilkerson	Project Talk - Intermeidate	Blue Ribbon	Top Blue
Shayna Rodgers	Project Talk - Intermeidate	Liberty	Alt Top Blue
Caleb Durst	Public Speaking	Blue Ribbon	Top Blue
Sage Bell	Public Speaking	Liberty	Alt Top Blue
Bryna Wilson	Interview	Liberty	Top Blue
Tip Top	Dance	Tip Top	Top Blue
Peyton and Mason Turner	Instrumental Ensembe	Tip Top	Top Blue
Callum Keith	Instrumental Solo (Junior)	Blue Ribbon	Top Blue
Jake Leiser	Instrumental Solo (Senior)	Liberty	Top Blue
Susanna & Nellie Knight	Vocal Ensemble	Blue Ribbon	Top Blue
Alana Wolford	Vocal Solo (Junior)	Stringtown Bombers	Top Blue
Rebecca Barnhardt	Favorite Foods 10-13 Year Old	Blue Ribbon	Top Blue
Shayna Rodgers	Favorite Foods 10-13 Year Old	Liberty	Alt Top Blue
Rachael Barnhardt	Favorite Foods 14-18 Year Old	Blue Ribbon	Top Blue
Morgan Vogts	Favorite Foods 14-18 Year Old	Tip Top	Alt Top Blue
Jesse Durst	Reading - Intermediate	Blue Ribbon	Top Blue
Cyrus Graf	Reading - Junior	Stringtown Bombers	Top Blue
Sage Bell	Reading - Senior	Liberty	Top Blue
Blue Ribbon	Model Meeting	Blue Ribbon	Top Blue



Club Day Award Checks

Please deposit or cash your award check from County Club Day immediately. Awards not deposited or cashed within 90 days will be cancelled and returned to the 4-H Council General Fund.



The Regional Favorite Food contest is **June 25th in Emporia!** Entries will be due later this spring. Congratulations to our top Favorite Food winners!



ZBOOKS - 4-H RECORD KEEPING

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition. To help you through this process, please refer to the Guide to Kansas 4-H Project Recognition.

Please see the ZBook: <https://4h.zsuite.org>.



County 4-H Livestock Weigh-In and Tagging

Mark your calendars! The spring weigh-in for Coffey County 4-H Beef will be on **Wednesday, March 20th from 5:30pm to 7:30pm at the Burlington Vet Clinic**. Tags will be available and sold for \$4.00 each. Remember, this will be the only weigh-in and tag date for any market beef (steers & heifers) and second year bucket calves that is entered to be shown at the Coffey County Fair.

Please try to have animals broke and on a halter.

We will accept cash, checks, and will also accept payments through card (small fee may be associated) as a form of payment for tags. Please come prepared with payment to purchase tags that day.

ALL BREEDING BEEF NEED TO BE DESIGNATED & ID'd ON APRIL 17TH!

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as 1st year Bucket Calf ID - April 17th. Pictures turned in to the Extension for ID's will continue to be required. You should report the tag or tattoo number already in the ear of cows to be entered as pairs and breeding heifers to be entered. **You will also be required to submit a color photo of the animal (with the ear tattoo or tag visible)**

BEEF	March 20th	Market Beef (steers and market heifers) and 2nd Year Bucket Calf, Breeding Beef ID & Designation- Burlington Vet Clinic 5:30pm-7:30pm
Sheep & Meat Goats 1st Year Bucket Calves	April 17th	All Market Sheep and Goats tagged and weighed, all breeding animals ID'd and designated- Coffey County Fairgrounds 5:00pm-7:00pm
Swine	April 24th	All Market Swine tagged and all breeding swine ID'd and designated- Coffey County Fairgrounds 5:00pm-7:00pm

All Coffey County 4-H livestock, including bucket calves, will be tagged and weighed at their respective species weigh-in date in order to compete at the Coffey County Fair.

NO EXCEPTIONS! No tags will be given out from the office. **NO EXCEPTIONS!**

May 1st Deadline

This is the **FINAL** day that you may add or drop projects. Final enrollment date in order to enter anything in the 4-H portion of the Coffey County Fair. **NO EXCEPTIONS!** Double check your project enrollments with the office PRIOR to May 1st.



FOODS

Project Challenges

PHOTOGRAPHY

We invite you to participate in our NEW monthly project challenges. For the month of February & March, we challenge you to bake the recipe and/or try out our photography tip!

March Foods Challenge:

Bake this cookie recipe and tell us how you did! Observe your final product and score yourself on taste, presentation, and color. Scan the QR Code below to answer questions about the cookie you baked and submit a picture. We would love to see your learnings and what the end product looked like!



<https://www.homebaking.org/recipe-items/snickerdoodles/>



[Foods Challenge Link](#)

March Photography Lesson: Exploring Perspective Through Angles and Positions

Get some practice in early and try out this photography tip to learn more about the basics of photography. Try out this tip and make your observations! Scan the QR Code below to answer questions about your image and submit your best looking photo! We would love to see what you learned and the image that you took.

Photography involves movement and experimentation! Instead of standing still, with arms outstretched, and photographing whatever is in front of you, try changing positions, and using different angles. For this month, try shooting an image from a 'Bird's Eye View'(Higher Angle/Above Object)!

Here is an example:



[Photography Challenge Link](#)





Looking Ahead...

Dates are subject to change!

March

- March 1 | Scholarships Due
- March 2 | Junior Beef Producer Day in Manhattan
- March 16 | Junior Sheep Producer Day in Manhattan
- March 20 | Beef Weigh In at Burlington Vet Clinic - 5:30-7:30pm
- March 22 | Fair T-Shirt Entry Deadline for Clubs
- March 23 | Regional Club Days at Madison High School
- March 25 | Leader Meeting - 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow
- March 31 | Walk Kansas Begins

April

- April 3 | Coffey County 4-H Camp Registration Opens
- April 17 | Breeding heifers and cow/calf pairs ID due
- April 17 | Sheep + Goat + Bucket Calf weigh in at fairgrounds - 5-7pm
 - Spring Show Clean-Up
- April 24 | Swine weigh in at fairgrounds - 5pm-7pm
- April 27 | Spring Show in Burlington

May

- May 1 | **FINAL** day to add or drop projects for the 4-H portion of the Coffey County Fair
 - State Nominations for Market Beef Due
 - Coffey County 4-H Camp Registration Closes
- May 25 | Swine Spring Show in Burlington

June

- June 1 | Rabbit ID & Horse ID Due
 - Club Fundraisers due to 4-H Council
- June 5-7 | Kansas State Discovery Days
- June 18-20 | 4-H Camp at Eisenhower State Park
- June 24 | Leader Meeting - 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow
- June 25 | Area Judging Contest in Emporia
- June 27 | Area Livestock Judging Contest - Location is TBA

July

- July 1 | 4-H Pre-Entry Deadline
- July 12 | Demo Days + Judging contests in Burlington
 - 4-H Fair Pre-Entry Deadline for static projects
- July 20 | Style Revue, Construction Judging, Fiber Arts Judging, and Pet Show
- July 23 | Rabbit Show + Horse Show in Burlington
- July 24-28 | Coffey County Fair

August

- August 10 | Kansas 4-H Horticulture Judging Contest
- August TBA | Kansas Livestock Sweepstakes

September

- September 6-15 | Kansas State Fair, Hutchinson



4-H SUMMER CAMP

EISENHOWER STATE PARK - MELVERN, KS

KAYAKING . ARCHERY . ARTS & CRAFTS . SWIMMING AND MORE!

JUNE 18-20TH

Coffey County Office

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<https://www.coffey.k-state.edu/>

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Registration opens on April 3rd and closes on May 1st

**Kansas State University Agricultural Experiment Station
and Cooperative Extension Service**

Kansas State Research and Extension is an equal
opportunity provider and employer.

Accommodations:

K-State Research and Extension is committed to providing
equal opportunity for participation in all programs, services,
and activities. Accommodations for persons with disabilities
may be requested by contacting Jill or Darl two weeks prior
to the start of the event at 620-364-5313. Requests
received after this date will be honored when it is feasible
to do so.