

August 2022



# KS STATE FAIR 4-H NEWSLETTER



K-State Research and Extension Coffey County

## CONTACT US

### Staff:

Darl Henson, Agent  
[dhenson@ksu.edu](mailto:dhenson@ksu.edu)  
Jill Barnhardt, Agent  
[jbarnhardt@ksu.edu](mailto:jbarnhardt@ksu.edu)  
Lauren Hull, OP/PA  
[ljohnson15@ksu.edu](mailto:ljohnson15@ksu.edu)

### Address:

225 Cross St  
PO Box 269  
Burlington, KS 66839  
**Phone-** 620-364-5313

### Social Media:

#### Facebook

K-State Research and  
Extension– Coffey County



Dear 4-H Member,

## Please read this letter carefully!

Congratulations to those 4-Her's having a State Fair eligible on one or more of your County Fair entries! Please check all information in this letter. We have listed who is eligible to send exhibits to the State Fair. There are details on how to prepare these exhibits and when to have them at the Extension Office. If requested, the county agents will transport exhibits to and from the State Fair. Just let us know if you would like us to do that for you! Exhibits must be able to fit in the county vehicle and allow room for other exhibits.



**Friday, August 5th**—Deadline to enter projects.

**Wednesday, August 31st**—Drop off items for transport unless food, crops or horticulture items. Food, crops, horticulture items must be dropped by noon on Tuesday, September 6th.

**Sunday, September 18th**—All entries will be dismissed at 6:00 p.m. and may be picked up in the office by Tuesday, September 20th.

## AUGUST 5th DEADLINE

Please let the office know by **Friday, AUGUST 5th** of ANY and ALL Kansas State Fair ENTRIES including encampment, tickets, parking and hang tags. We will need to have payment of all encampment, tickets, and hang tags before the tickets are handed over. WE WILL NOT TAKE THEM any later than August 8th!



**Also let the Office know if your project needs transportation to  
Hutchinson!**

# UPCOMING 4-H EVENTS

---

Aug 1	State Fair Horse Entries Due
Aug 1	Kansas 4-H Livestock Sweepstakes Entry Deadline
Aug 1	Fair Evaluations Due
Aug 5	Sign Up for State Fair Deadline
Aug 13	Horticulture Judging Contest
Aug 15	KJLS Entries Due
Aug 20-21	Kansas 4-H Livestock Sweepstakes
Aug 29	4-H Council
Aug 31	State Fair Entries Due to the Extension Office (except for Foods, Horticulture and Crops)
Sept 6	State Fair Food/Hort/ Crops Exhibits Due by Noon to Extension Office
Sept 9-18	Kansas State Fair
Sept 23	Record Books are due in the office (From Club Leaders)
Sept 30-Oct 2	KJLS
Oct 1	Enrollment for new 4-H year!
Oct 2-8	National 4-H Week

---

## August 31st– EXHIBITS DUE TO THE OFFICE

Entries going to Hutchinson must be in the office ready to go by 5p, Wednesday, August 31st **UNLESS the office has been notified otherwise.** Entry cards ask for number of years enrolled in project so please tell us this information when bringing in projects. **Food, Crops and Horticulture entries must be in the office by 12:00 p.m. Tuesday, September, 6th.**

**If you are going to take your own project to Hutchinson, please notify the Extension Office and pick up your entry card. We also need to know if you are going to pick up your entries at State Fair on the last weekend or if an agent needs to bring it back for you.**

**STATE FAIR EXHIBITOR HANDBOOK**– Reference for complete rules and information for each project entry.

<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/2022%20KSF%20Book%20CLEAN%206.28.22%20UPDATE.pdf>

**HEAD**

**HEART**



**HANDS**

**HEALTH**

**TELL US HOW IT WENT!**

**August 1:** Fair Evaluations Due—Fair Evaluations can be completed online at:

[https://kstate.qualtrics.com/jfe/form/SV\\_b4bTml1rEn7CTKC](https://kstate.qualtrics.com/jfe/form/SV_b4bTml1rEn7CTKC)

**Start thinking about ways to promote 4-H in September and October!**

**The new enrollment year will be here before we know it!**

**COPYRIGHT RULES**

All 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A copyright and trademark are legal methods used by writers, artist, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics.

**ATTENTION: If you think you qualified for the State Fair and your name is not listed in this letter, please check with the Extension Office immediately as we may have overlooked some items or accidentally left some names out.**

*Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Coffey County Extension, 620-364-5313. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.*

## **VISUAL ARTS (ARTS & CRAFTS)**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

*Entry card and Exhibit Release forms need to be COMPLETED and attached to the exhibit when it is brought to the fair.*

**Class 4501– Fine Arts– Arnesia Williams**

**Class 4502– Ceramics– Caroline Daily**

**Class 4503– Jewelry– Kyanna Lankton**

**Class 4504– 3D– Kyla Lankton**

**Class 4505– General– Sage Bell**

## **FIBER ARTS**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

Entry Requirement: In addition to the entry card, type or print on 3" x 2 ½ "piece of cloth: class number, county or district, and exhibitor's name b) Sew or safety pin this ID label on the corner of flat articles; c) For garments, attach ID label to the front left shoulder seam, of left side of waistband, as if you were wearing the garment. The exhibitor should also attach an index card, no larger than 3" x 5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful to the judge. For all items please indicate if item was made from a kit. For knitted and crocheted items, please indicate fiber content and specifically if they are made of at least 90% wool.

**4113 Needle Arts—Susanna Knight, Nellie Knight**

## **SHOOTING SPORTS**

**Class 6200 Educational Display: Clayton Bartlett, Jasmynn Bathory**

## **WILDLIFE**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

**Class 5402 Educational Display. Must be directly related to the wildlife project.**

Maximum tri-fold size is 3' x 4'. **Wyatt Hoag**

**Class 5401 Promotional Poster. Must be related to something learned in the wildlife project. Grant Williams**

## **FOOD ENTRIES**

*See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.*

Exhibitors may take **one food OR one food basket item** and one educational display.

### **FOOD EXHIBITORS ELIGIBLE FOR Kansas State Fair**

Entry Requirement: Carefully secure the entry card, recipe and evaluation form to the outside of the wrapped exhibit. Do not wrap forms in plastic. The exhibitor is encouraged to attach a 3" x 5" index card with the entry card to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Attach gummed label to bottom of plate or cardboard. Label should contain: Class Number and Name, Product, 4 H member's Name, and County or District. Complete recipes with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.

**Class 4300** For 9 - 11 year old exhibitors; a non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe. **Rebecca Barnhardt, Austin Morray, Ariya Wilkerson, Clayton Bartlett, Shayna Rodgers, Maggie Shoemaker, Jesse Durst, Emily Freund, Jackson Nuessen, Rayden Risner**

**Class 4301** 9-11 Educational Exhibit. **Rebecca Barnhardt**

**Class 4302** For 12-14 year old exhibitor; a non-perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe. **Audrey Daily, Lydia Foltz, Livie Ziegler, Kent Stukey.**

**Class 4303** 12-14 Educational Exhibit **Rachael Barnhardt**

**Class 4304** For 15-18 year old exhibitors; a non-perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe. **Elliott Burns, Evan Combes, Makena Klubek, Grayson Shoemaker.**

**Class 4305** 15-18 Educational Exhibit

**Class 4306** Food Gift Package- **Jackson Nuessen**

## **ENTOMOLGY**

*See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.*

Entry Requirement: Tape entry card to the outside of the top end of one box.

4903 Intermediate Entomology Collection –**Caleb Durst**

4902 Beginning Educational Exhibit: If only exhibiting in this category, then ages 9-12. **Garrett Ziegler**

4904 Intermediate Educational Exhibit: If only exhibiting in this category, then ages 11-14. **Mackenzie Krueger, Easton Sowder**

4906 Advanced Educational Exhibit: If only exhibiting in this category, then ages 13 or older.

## **CLOTHING CONSTRUCTION**

1. No exhibits will be released for any other use. Garments entered in this division cannot be used in the Fashion Revue.
2. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited. Exhibits may be placed in clear plastic bags for protection to and from State Fair. Bags will be removed for clothing display purposes. Items should be hung on swivel or wire hangers.
3. Identification Labels (no straight pins may be used to attach these items)
  - a) Type or print on 3" x 2½" piece of cloth: Class Number, County or District, Name.
  - b) Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
  - c) Place entry form and score card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.
4. 4 H members enrolled in clothing and textiles may enter a maximum of two exhibits in this division. If two exhibits are entered, they must be in two different classes: constructed piece(s), educational exhibit or recycled clothing project.
5. Due to limited exhibit space, the management reserves the right to display only representative exhibits in the ribbon placing.
6. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
7. Since care labels are not always available, NO care label will be required; however, 4 H members should know how to care for fabrics they purchase.

*ENTRY REQUIREMENT: Clothing:* Identification Labels (no straight pins may be used to attach these items). a) Type or print on 3" x 2½" piece of cloth: Class Number, County or District, Name. b) Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece. c) Place entry form and score card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.

### **CLOTHING CONSTRUCTION EXHIBITORS ELIGIBLE FOR KSF:**

**Class 4000** An article, garment, or outfit constructed by a 9 -11 year old exhibitor—**Austin Morray, Taryn Vogts**

**Class 4002** An article, garment or outfit constructed by a 12-14 exhibitor— **Livie Ziegler**

**Class 4004** An article, garment or outfit constructed by a 15-18 exhibitor—**Morgan Vogts**

**Class 4006** Recycled Clothing Project—**Jasmynn Bathory**

## **FASHION REVUE**

***See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.***

1. All registration forms and fees must be submitted to the Extension Office by **August 5**. Each entry consists of:
  - Completed Cost per Wear & Evaluation Score Card Form
  - \$5 entry fee, make checks payable to: Kansas 4-H Foundation – non-refundable
2. Participants should communicate judging time preference to their Extension Agent. When offices complete the state fair entry online, approximate judging times will be selected and filled on a first come basis.
3. Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include member's name and local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.
4. Each member may compete in only one class.
5. State Fair clothing, fiber arts or visual arts exhibits cannot be used in any of the three fashion revue classes.
6. Participants must be 14, but not yet 19, before January 1 of the current year. No younger children can model in the senior classes. No live animals may accompany participant; exception needed service animals.

Judging will be at Hutchinson Community College Stringer Fine Arts Center, on 11th Ave, just east of the Kansas Cosmosphere.

The Public Fashion Revue will be held in Hansen Auditorium in the Encampment Building. The Constructed Garment Fashion Revue will be held at 4:00 pm and the Buymanship Fashion Revue will be at 5:00 pm, both on **September 17**.

**Constructed Garments Revue:** Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.

**Eligible Clothing Constructed Garments Revue Participants: Morgan Vogts**

\*\*\*Note: outfits worn in the constructed revue CANNOT also be exhibited in clothing construction division.

**Buymanship Revue:** Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

**6000** For young women enrolled in the Clothing and Textiles project.

**6020** For young men enrolled in the Clothing and Textiles project.

Eligible Girls Buymanship Participants: **Brynna Wilson**

Eligible Boys Buymanship Participants: **Elliott Burns**

## **PHOTOGRAPHY**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

1. Mount photos the same as was done for county fair- **but check handbook for other rules!!!**
2. The Kansas State Fair 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board. This will be illustrated in a letter from the State 4-H Office to the Local Extension Office and on Kansas4-H.org.
3. Photos entered in any class of the 4-H Photography Division at the State Fair may be used in State Fair 4-H Photography judging contest. Entry of a photo in the 4-H Photography Division contest grants permission to use the photo in the 4-H Photography Judging Contest.
4. **Limit one photo entry per exhibitor. Two photos for exhibitors with 8 or more years in the project.**

Special Recognition: Some photos may be selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation. These photos may be used for special displays, 4-H promotional purposes and/or training opportunities. The number of photos selected may vary and will be at the discretion of the Photography Action Team.

Entry Requirement: Photography entry labels will be printed and sent to Extension Offices. The State Fair 4-H Photography ID Form must be used and mounted correctly on the bottom front of the matte board and the Entry Label affixed to the Photography ID form. On the back of the mount, please write; the exhibitor's name, photo class, location where the photograph was taken and the Extension Unit (county/district). If in a district, please include county name.

### **PHOTOGRAPHY EXHIBITORS ELIGIBLE FOR Kansas State Fair**

**Class 4800:** Color photos taken by a 4-H member with 3 years or less in the project: **Rebecca Barnhardt, Addison Drumm, Jesse Durst, Kyla Lankton, Austin Morray, Daniel Rausch, Grace Redding, Rayden Risner, Shayna Rodgers, Brynn Sowder, Tate Sowder, Morgan Vogts, Jaylee Wilson.**

**Class 4801:** Color photos taken by a 4-H member with 4-7 years in the project: **Emma Krueger, Mackenzie Krueger, Jackson Nuessen, Josie, Romig, Aubriana Vannocker, Arnesia Williams.**

**Class 4802:** Color photos taken by a 4-H member with 8 or more years in the project: **Elliott Burns, Caleb Durst, Samantha Hughes.**

**Class 4803:** Black and white photos 3 or less years in the project: **Rebecca Barnhardt, Wyatt Dorr, Wyatt Hoag, Austin Morray, Rayden Risner, Tate Sowder, Morgan Vogts, Bryn Sowder**

**Class 4804:** Black and white photos 4-7 years in the project: **Emma Krueger, Jackson Nuessen, Josie Romig, Aubriana Vannocker, Arnesia Williams, Brynna Wilson.**

**Class 4805:** Black and white photos 8+ years in the project: **Elliott Burns, Caleb Durst, Samantha Hughes, Kyzer Lehmann.**



## **HORTICULTURE**

**See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

***May substitute a seasonal vegetable for one that is no longer in season but was at the county fair.***

Entry Requirement: Exhibits on paper plates - attach string to the entry card and tape or staple string to plate. Collection - tape securely to container with masking tape. Potatoes - fasten around one potato with rubber band. Other large single horticulture exhibits - if possible, tie with string or tape to exhibit. Each exhibitor should complete the required information on the Crops/Horticulture Comment Card and attach it to the exhibit by punching a hole in the upper left corner of the card and attaching it to the same string as the entry card. Vegetables will not be sold at the IFYE Food Sale

**Class 2501** Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, and other small vegetables.

**Class 2502** Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, white or Russet potatoes, carrots, other medium vegetables.

**Caleb Durst, Isaac Durst, Wyatt Hoag**

**Class 2503** Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.

**Caleb Durst, Isaac Durst**

**Class 2504** Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

**Class 2506** Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

### **FLOWER ENTRIES**

It's recommended that arrangements be in disposable plastic containers. If a non-disposable container is used, mark it plainly with your name and county. Containers cannot be picked up until 6 p.m. September 18. Arrangements should not take over one square foot of table space. Houseplants must be cared for by the exhibitor a minimum of 6 months.

**Class 5600** Annual garden flower, single stem

**Class 5601** Perennial garden flower, single stem

**Class 5602** Fresh flower arrangement:

**Class 5603** Dried flower Arrangement, no fabric or plastic material allowed.

## **CROPS**

**See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

**CORN** — Ten Ear Exhibit

**Class 2401** Yellow. Variety or hybrid must be named. - **Clayton Linsey, Easton Sowder**

**Class 2425** Exhibit to consist of one-gallon sample. Variety must be named.—**Easton Sowder, Wyatt Hoag**

## **SOYBEANS**

2419– 1 Gallon Sample. Variety or hybrid must be named. - **Easton Sowder, Wyatt Hoag, Clayton Linsey**

2420– Bundle of 5 Plants. Variety must be named. **Easton Sowder, Clayton Linsey**

**NATIVE GRASS**—2416 10 Inch Flake—**Easton Sowder**

**ALFALFA HAY**—2415 10 Inch Flake—**Easton Sowder**

**COOL SEASON GRASS HAY**– 2426 10 Inch Flake—**Easton Sowder**

## **WHEAT—One gallon sample**

2405 Soft red winter wheat. Variety or Hybrid must be named. **Easton Sowder**

2406– Hard red winter wheat. Variety or Hybrid must be named. **Clayton Linsey**

## **ENERGY MANAGEMENT—ELECTRIC**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

**ENTRY REQUIREMENT:** Energy Management: Tie entry card and scorecard (including additional information from exhibitor) to the exhibit with string, or fasten the string to the form with masking tape and attach to the exhibit where it can be easily seen. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.

**Class 4601-** DC Electric Project– **Caleb Durst, Jackson Nuessen**

**Class 4602-** Electronic Projects– **Daniel Rausch**

## **WOODWORKING**

**See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

**Entry Requirement:** The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit. Exhibits with missing or insufficient plans will be lowered one ribbon placing.

**4700** Article for farm or shop use—**Morgan Vogts**

**4701** Furniture for household or lawn use—**Annabelle Lehmann, Rebecca Barnhardt, Morgan Vogts,**

**4702** Other woodwork— **Logan Rausch**

## **STEM**

***See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.***

Entry Requirement: Rocketry: Attach entry card to the rocket with string. The report that accompanies the rocket must be limited to the 4-H STEM Rocket Exhibit Information Form which is attached to a 10" x 13" envelope. Plans must be placed inside the envelope. One or more photographs of the rocket at the launch site are required. Photographs should be mounted on one side of 8 ½" x 11" page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.

### **Rocketry**

**Class 5520: Logan Rausch, Daniel Rausch**

Entry Requirement: Ag Mechanics- The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit. Each exhibitor is required to complete the "4-H STEM Ag Mechanics Exhibit Information Form" which is available at [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. Each exhibit information packet should include the following items: (a.) Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost (b.) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state (c.) If appropriate schematics or working drawings relating to the creation or repair (d.) If appropriate operating instructions

### **Ag Mechanics/Welding**

Class 5551– Level 1 Ag Fabrication– **Rachael Barnhardt, Peyton Hoag**

Class 5561– Level 2 Ag Fabrication– **Wyatt Hoag**

### **Astronomy**

Class 5733– Junior Astronomy Educational Poster– **Emily Freund**

## **DEMONSTRATIONS/ILLUSTRATED TALKS/PROJECT TALKS**

1. Any demonstration, illustrated talk or project talks receiving a superior rating in a county or district contest may be entered unless it has previously been entered in this contest, or does not meet the guidelines.

2. Stage schedule for demonstrations will be made on requested date and time and subject to the number of requests and available time.

3. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

4. The schedule for all presentations will be available by September 1.

5. The presentation should be between 3 and 20 minutes in length. You may present on **Saturday (9/10), Sunday (9/11), Saturday (9/17) or Sunday (9/18)**. All presentations will be presented to the public on two stages in the 4-H Centennial Hall.

**\* Please let us know which weekend you prefer and which time of the day and the title of your demonstration/talk.**

**5800 Demonstration or Illustrated Talk or Project Talk by an individual: Rachael Barnhardt, Rebecca Barnhardt, Kyanna & Kyla Lankton, Shayna Rodgers, Samantha Hughes, Morgan Vogts, Taryn Vogts.**

## **POULTRY**

**See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.**

1. Only those birds receiving a blue ribbon award or better in a previously designated qualifying show may be entered.
2. Exhibitors are encouraged to carefully consider the welfare of poultry during transportation to and from shows. For helpful information, consult "Safely Transporting Exhibition Poultry and Market Broilers" by Scott Beyer, available from your local extension office.
3. Judging of classes 3201, 3202, 3203, 3204, 3209, 3210, 3211 and 3212 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualification will bar competition in these classes. Judging of classes 3205, 3206, 3207, 3208 will be done on the basis of production qualities only. Classes 3205 and 3208 may be combined if entries are low.
4. Each member may exhibit a maximum of 3 total entries and one entry in class 3209. It is required that poultry be banded to insure proper identification.
5. The Kansas State Fair Poultry Department will furnish all feed, water and care for birds that are exhibited.
6. All chickens and turkeys must be blood tested within 90 days of state show. For more information about the blood testing requirements, consult Information about Disease Testing Requirements for Poultry and Game birds in Kansas by Scott Beyer, available from your local extension office.
7. Chair has the right to combine Pen of three classes (3205-3208) when there are too few entries.

**Class 3201** Standard Breeds; Large Fowl; One young bird of either sex. **Samantha Hughes, Arnesia Williams**

**Class 3202** Standard Breeds; Large Fowl; One old bird of either sex. **Arnesia Williams, Caleb Welsh**

**Class 3204** Standard Breeds; Bantams; One old bird of either sex. **Caleb Welsh, Arnesia Williams**

**Class 3209** Turkeys **Samantha Hughes**

**Class 3210** Ducks 3210 **Kyzer Lehmann**

**Class 3212** Geese **Samantha Hughes**

## **RABBITS**

Rabbit Fur Classes 6:00 pm, Friday, [September 16](#)

Rabbit Judging 8:00 am, Saturday, [September 17](#)

Showmanship and Judging Contest 8:00 am, Sunday, [September 18](#)

***See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.***

Rabbits receiving a BLUE or better in any qualifying show are eligible for State Fair. Please contact the Extension Office if you are interested.

**Class-3463**– 9-10 Year Old Showmanship **Tucker Skillman**

**Class 3462**– 11-12 Year Old Showmanship **Ben Wagner**

**Class 3461**-12-14 Year Old Showmanship– **Kohlton Shoemaker, Adeline Skillman , Kate Wagner**

**Class 3460** 15-18 Year Old Showmanship– **Samantha Hughes**

**Class 3404** Junior buck. Under six months of age. **Ben Wagner, Kate Wagner**

**Class 3400** Senior buck. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds. **Kohlton Shoemaker, Tucker Skillman**

**Class 3405** Junior doe. Under six months of age. **Ben Wagner**

**Class 3401** Senior doe. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds. **Ben Wagner, Kate Wagner, Samantha Hughes, Kohlton Shoemaker**

## **FUR CLASSES**

**Class 3451** White Satin fur– **Samantha Hughes**

**Class 3453** White Wool fur **Samantha Hughes**

**Class 3454** Normal Color Fur– **Tucker Skillman, Ben Wagner, Kate Wagner**

**Class 3455** Colored Satin fur– **Samantha Hughes, Kohlton Shoemaker**

**Class 3456**– Colored Rex Fur– **Adeline Skillman, Kate Wagner**

# **THANK YOU NOTES**

**Please don't forget to send out your thank you notes.**

**Awards Sponsors**

**Premium Sale Buyers**

**Club Leaders, Project Leaders & Volunteers**

**People that helped you with your projects**

**Friends that helped you at the fair**

# PROJECT RECORD BOOKS

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition.

To help you through this process, please refer to the [Guide to Kansas 4-H Project Recognition](#).

Couple of items to make note of:

- Youth may choose to use either record keeping option:
  - a.) the fillable PDF Project report forms or
  - b.) the online ZBooks software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.

Please see the ZBook...<https://4h.zsuite.org>.

Project Record Pages can be found at the following link...

<https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html>

**MAKE SURE YOU SELECT THE AGE APPRIORATE FILES AS WELL AS GENERAL OR LIVESTOCK FILE.**