

# Newsletter

Official Newsletter of Coffey County 4-H



## Project Leaders

The 4-Her's need encouragement and assistance to keep them interested and to gain knowledge as well as to make record book time much easier. If you are a new project leader, please check with the office for more information.



## Reminder...

Reminder - ALL Project Leaders and anyone else who works with 4-H Youth, must be 4-H Volunteer Certified. Contact the Extension Office if you are a new leader and/or you have questions!

# 2024

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## Scholarships - Due Friday, March 1st

Watch for the state 4-H Website for available Kansas 4-H Scholarships. The scholarship process is online only. (Paperless process)

2023 Kansas 4-H Scholarship Application, 2023 Scholarship List, Vanier Family Scholarship—links will be posted.

KSU Ag College Scholarship forms can be found at:  
<https://www.ag.k-state.edu/academics/scholarships.html>

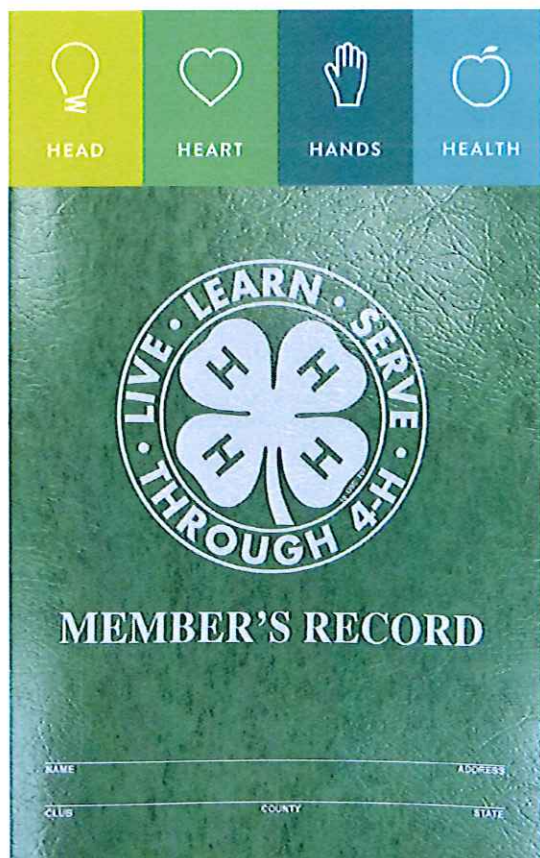
Local scholarship applications are located on the 4-H page of our website at <http://www.coffey.k-state.edu/4-h/scholarshipsandapps/>

If you are completing an application and need a letter of recommendation, then please let us know as soon as possible.

## K-STATE JUNIOR PRODUCER DAY—REGISTRATION IS OPEN

Registration is now open for the 2024 K-State Junior Producer Days! Junior Beef Producer Day will be hosted on **March 2**, with Junior Sheep Producer Day scheduled for **March 16**. These are family learning events. Attendees of all ages are invited!

For more information or to register:  
<https://bit.ly/3v65LEx>



## ZBOOKS Online 4-H Record Keeping

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experiences and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition.

To help you through this process, please refer to the [Guide to Kansas 4-H Project Recognition](#). A few items to make note of include:

- Youth may choose to use either record keeping option: a.) the fillable PDF Project report forms or b.) the online ZBOOKS software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.



## COUNTY 4-H CLUB DAY

MARK YOUR CALENDARS FOR  
 FEBRUARY 24, 2024 FOR  
 THE COUNTY 4-H CLUB DAY  
 AT THE BURLINGTON  
 ELEMENTARY SCHOOL

## Preparing for County and Regional 4-H Day

- Model Meetings: Must include one of each of the five main categories of motions – Main, subsidiary, incidental, privileged and unclassified.
- Model Meeting is a requirement to become eligible to receive a blue or purple seal
- **All talks must pertain to a project that you are currently enrolled in.**
- Music entries must bring the original sheet of music for the judge and have measures numbered.
- This year, unfortunately we do not have access to a piano
- Instrumental entries do not have to be memorized.
- Pre-recorded music accompaniment is allowed
- Script required for readings

## Important updates to Club Days:

- **Project talks** will now have two divisions
- ONLY at Club Days and Regionals
  - Junior, age 7-9
  - Intermediate, age 10-13
  - **Two** from each age division will qualify for Regional Club Days
- **Readings** will now have three divisions
  - Junior, age 7-9
  - Intermediate, age 10-13
  - Senior, age 14-18
  - **One** from each age division will qualify for Regional Club Days
- **Demo Days**
  - Project talk age, 7-11
  - ONLY **one** division





### SAVE THE DATE

#### 4-H DAY WITH WOMEN'S BASKETBALL:

KAE4-HA's annual "4-H Day with Wildcat Women's Basketball" has been scheduled for **Saturday, January 13th at 1pm!** Join us as the Wildcats take on Texas. More information and registration details will be available soon. Registration is due January 1st!

### 4-H Market Beef Tagging

ALL Market Beef MUST be weighed in and tagged on this day in order to show at the Coffey County Spring Show or County Fair. Beef weigh-in will take place at the **Burlington Vet Clinic from 5:30p to 7:30p.**

**Wednesday, March 20th.**

**Mark this date on your calendar as it is mandatory in order to exhibit!**



### Breeding Beef

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as Bucket Calf ID - **April 17th.** Pictures turned in to the Extension for ID's will continue to be required. Nominations at initial weigh-in for county fair may now be done in the family name with individual exhibitor's name to be declared at time of county fair entry. In addition, heifers "dual nominated" (market & breeding) at initial weigh-in **MUST** be declared one or the other at the time of county fair entry. Ear tag numbers of cows to be entered in the cow/calf pair class in the Coffey County Fair must be recorded that day.

### Quarterly Community Leaders Meeting

We will be continuing the Quarterly Leader Meetings for the leaders to get together for an informal discussion on 4-H events and topics. It is a great opportunity to be able to share ideas and ask questions to the Agents and amongst each other. We have planned a few meetings for the 2024 year and they will all begin at 6:00 pm at the Extension Office, 225 Cross St, Burlington.

**Dates Include: January 29th, March 25th, and June 24th.**

### SAVE THE DATE

#### CITIZENSHIP IN ACTION - TOPEKA, KS

Citizenship in Action, state 4-H legislative event will be **February 18-19th, 2024.** Registration deadline is **January 26th.** More details are available online with the registration. Contact the office if you are interested.



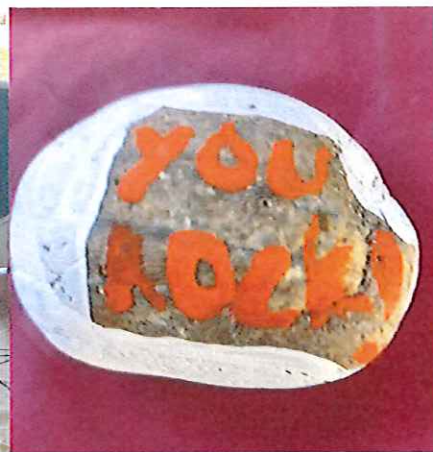


# 4-H SUMMER CAMP

EISENHOWER STATE PARK - MELVERN, KS

KAYAKING . ARCHERY . ARTS & CRAFTS . SWIMMING AND MORE!

**JUNE 18-20TH**





## Looking Ahead...

Dates are subject to change!

### January

- January 1 | Office Closed for New Years + Last day to register for 4-H Day with K-State Women's Basketball
- January 13 | 4-H Day with K-State Women's Basketball
- January 15 | Office Closed for Martin Luther King Jr. Day
- January 16 | Project Record Books Due for Area Screening
- January 17 | Fairboard meeting
- January 19 | Area Project Record Book Screening
- January 26 | Deadline for Citizenship in Action registration
- January 29 | 4-H Council meeting

### February

- February 12 | Registration deadline for Beef Producer Day
- February 15 | Entries for Club Day due
- February 18-19 | Citizenship in Action in Topeka
- February 19 | Office Closed for Presidents Day
- February 21 | Fairboard meeting
- February 24 | County Club Days at Burlington Elementary School
- February 26 | Registration deadline for Sheep Producer Day

### March

- March 1 | Scholarships Due
- March 2 | Junior Beef Producer Day in Manhattan
- March 16 | Junior Sheep Producer Day in Manhattan
- March 20 | Beef Weigh In at Burlington Vet Clinic
- March 23 | Regional Club Days at Madison High School
- March 25 | 4-H Council Meeting

### April

- April 17 | Breeding heifers and cow/calf pairs ID due
- April 17 | Sheep + Goat + Bucket Calf weigh in at fairgrounds
- April 24 | Swine weigh in at fairgrounds
- April 27 | Spring Show in Burlington

### May

- May 25 | Swine Spring Show in Burlington

### June

- June 18-20 | 4-H Camp at Eisenhower State Park
- June 24 | 4-H Council Meeting
- June 25 | Area Judging Contest in Emporia
- June 27 | Area Livestock Judging Contest

### July

- July 12 | Demo Days + Judging contests in Burlington
- July 20 | Style Revue, Sewing Judging, Fiber Arts Judging, and Pet Show
- July 23 | Rabbit Show + Horse Show in Burlington
- July 24-28 | Coffey County Fair

# K-STATE

Research and Extension



Coffey  
County

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### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

Kansas State Research and Extension is an equal  
opportunity provider and employer.

#### **Accommodations:**

K-State Research and Extension is committed to providing  
equal opportunity for participation in all programs, services,  
and activities. Accommodations for persons with disabilities  
may be requested by contacting Jill or Darl two weeks prior  
to the start of the event at 620-364-5313. Requests  
received after this date will be honored when it is feasible  
to do so.