

# COFFEY COUNTY CLUB SEAL SUMMARY REPORT FORM

## WHITE SEAL

(revised March 2019)

- \_\_\_\_\_ 1. Hold at least 9 regular meetings
- \_\_\_\_\_ 2. Hold meetings for project instruction in a majority of the projects in which 2 or more 4-Hers are enrolled
- \_\_\_\_\_ 3. 4-Hers exhibit at a county 4-H show other than Co Fair

Number of 4-Hers exhibiting \_\_\_\_\_

Number of exhibits entered \_\_\_\_\_

- \_\_\_\_\_ 4. Have an adult advisory committee  
Names of Members

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \_\_\_\_\_ 5. Have representation at all but one meeting of the county 4-H Council  
Number of meetings so present \_\_\_\_\_

- \_\_\_\_\_ 6. As soon as possible after the tentative programs are planned, provide a copy of the programs to each family represented in the club and a copy to the Extension Office.

Number of Families receiving copy \_\_\_\_\_

- \_\_\_\_\_ 7. Complete the Secretary's Record Book & the Treasurer's Record Book as soon as possible after the September meeting. The leader will take or send both those books along with the club Reporter's Notebook & the 4-H Club Summary Report to the Extension Office

- \_\_\_\_\_ 8. Provide Adult and Youth supervision assistance for Kelly 4-H Building during County Fair

- \_\_\_\_\_ 9. Fulfill any 6 of the "Optional Requirements". List the numbers of the completed options: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## RED SEAL

- \_\_\_\_\_ 1. Hold at least 10 regular meetings
- \_\_\_\_\_ 2. Meet guidelines 2-8 for White Seal
- \_\_\_\_\_ 3. Have a majority of officers attend Officers Training
- \_\_\_\_\_ 4. Have at least one member, if eligible, complete the Leadership project
- \_\_\_\_\_ 5. Plan and carry out a "Model Meeting" during the current year
- \_\_\_\_\_ 6. Have member(s) participate in County 4-H day as individuals

- \_\_\_\_\_ 7. Provide two feature stories and/or six or more news stories, or any combination thereof, for publication on project work, club meetings, or group projects to local newspapers.

Number of news stories \_\_\_\_\_  
Number of feature stories \_\_\_\_\_  
Copies of each in the Reporter's book \_\_\_\_\_

- \_\_\_\_\_ 8. Turn in a copy of your program book to the Extension Office

- \_\_\_\_\_ 9. Fulfill any 10 "Optional Guidelines" in addition to number 1. List the numbers of the options completed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

BLUE SEAL

- \_\_\_\_\_ 1. Hold at least 11 regular meetings
- \_\_\_\_\_ 2. Meet guidelines 2-8 for Red Seal
- \_\_\_\_\_ 3. Have two or more members, if eligible, **complete** the Leadership Project
- \_\_\_\_\_ 4. **Have members** participate in two or more sections of the County 4-H Day **other than Model Meeting**
- \_\_\_\_\_ 5. Plan and carry out a community service project
- \_\_\_\_\_ 6. **Have at least 50% of club members turn in a completed KAP**

- \_\_\_\_\_ 7. Provide three feature stories and/or ten or more news stories or any combination thereof, for publication on project work, club meetings, or group projects to local newspaper.

Number of news stories \_\_\_\_\_  
 Number of Feature stories \_\_\_\_\_  
 Copies of each in Reporter's book \_\_\_\_\_

- \_\_\_\_\_ 8. Fulfill any 13 "Optional Guidelines" in addition to the previous 7. List the numbers of the options **completed**.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PURPLE SEAL

- \_\_\_\_\_ 1. Hold at least 12 regular meetings
- \_\_\_\_\_ 2. Meet guidelines 2-7 for Blue Seal
- \_\_\_\_\_ 3. Have at least one entry in County Demonstration Day (held in July)
- \_\_\_\_\_ 4. Have at least one adult leader assist with County Record Book Evaluation
- \_\_\_\_\_ 5. Have at least **75** % of club members turn in a completed KAP

- \_\_\_\_\_ 6. Provide 2 adults or 1 adult & 1 JR Leader (13 years old or older) to supervise Kelly 4-H Building during county fair to monitor & protect exhibits & help visitors  
 Adults: \_\_\_\_\_, \_\_\_\_\_  
 Jr Leader \_\_\_\_\_

- \_\_\_\_\_ 7. Fulfill any 16 "Optional Guidelines" in addition to the previous 6. List the numbers of the options **completed**

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CLUB NAME \_\_\_\_\_ YEAR \_\_\_\_\_

APPLICATION FOR RECOGNITION: We wish to apply for the following recognition: (check one)

White Seal \_\_\_\_\_ Red Seal \_\_\_\_\_ Blue Seal \_\_\_\_\_ Purple Seal \_\_\_\_\_  
*My signature indicates I have checked this form and believe that it is complete and eligible for the recognition requested.*

\_\_\_\_\_  
 Club President

\_\_\_\_\_  
 Club Leader

# OUTSTANDING CLUB TROPHY SUMMARY REPORT FORMS

(revised Aug 5, 2019 )

The following club member participations report forms need to be completed and returned to the Coffey County Extension Office for the point tally and calculations to determine the recipient of the Outstanding 4-H Club Trophy. Participation numbers, placings, ribbon and award information should be completed for the areas indicated as this is what will be used in the final calculations. Information not included on these forms will not be considered except for County Club Day participation and 4-H Council rep attendance which will be entered by the Extension Office.

## County 4-H Club Group Participation

	No of 4-H ers
Ribbon received on booth or banner at County Fair	_____
Number of new members meeting attendance expectations for the year	_____
Number of members in Round Robin @ County Fair	_____
No of members judging @ county, district, state contests/quiz bowls	_____
Number of members turning in KAP to the Extension Office	_____
Total number of completed KAPs turned in	_____
Number of County Project Winners from KAP evaluation	_____

No of 4-H ers	COUNTY FAIR PARTICIPATION	LEVEL	AWARDS	No.
	Beef, Horse, Sheep, Bucket Calf, Swine, Dairy,	Category #1	W -	
	Meat Goat, Livestock Rate of Gain, Showmanship		R -	
			B -	
			P -	
			C -	
			RC -	
			GC -	
			RGC -	
	Cat/Handpet, Dog, Poultry, Rabbit, Foods, Clothing,	Category #2	W -	
	Entomology, Crops, Horticulture, Home Improvement,		R -	
	Woodworking, Arts& Crafts, Electric, Geology,		B -	
	Aerospace, Photography,		P -	
			C -	
			RC -	
			GC -	
			RGC -	
	Posters, Notebooks, Displays, Style Review,	Category #3	W -	
	Aquarium pets, All Others		R -	
			B -	
			P -	
			C -	
			RC -	
			GC -	
			RGC -	



List all of the In-County 4-H Shows, Events and 4-H Contests your 4-H Club members participated in (ie County Spring Show, County Camp, Day Camp, Judging Contest / Skill-A-thon, Quiz bowl. Event attended as member of other organization ie FFA, qualify IF 4-H is also invited and 4-Her is enrolled in associated project)

**IMPORTANT INFORMATION FOR THE CLUB TROPHY**

(revised Aug 5, 2019 )

No of 4-H ers	COFFEY CO EVENT ATTENDED	AWARDS	NO.
	<b>4-H Week Celebration / Promotion / Event</b>		
	<b>4-H Achievement Celebration</b>		
	<b>Favorite Foods @ Co Club Day</b>		
		C / RC	
		P	
		B	
		R	
		W	
	<b>County 4-H Days</b>		
	<i>This will be taken from Extension Office official information</i>		
	<b>4-H County Camp at RS4-HC</b>		
		NA	
	<b>Coffey County Spring Shows - Livestock</b>	C / RC	
		P	
		B	
		R	
		W	
	<b>Coffey County Spring Show - Poultry</b>	C / RC	
		P	
		B	
		R	
		W	
	<b>Coffey County Demonstration Day -</b>	C / RC	
		P	
		B	
		R	
		W	
	<b>Judging / Skill-a-thon Contest(s)</b>	C / RC	
		P	
		B	
		R	
		W	
	<b>OTHER</b>	C / RC	
		P	
		B	
		R	
		W	



List all of the Multi-County 4-H Shows, Events and 4-H Contests your 4-H Club members participated in (ie Out-of-County Spring Show, Regional Club Day, District Shows / Judging Contest / Skill-A-thon, Quiz bowl. Livestock contest einformation should include number of individuals, no. of animals, and all awards won.)

**IMPORTANT INFORMATION FOR THE CLUB TROPHY**

(revised Aug 5, 2019 )

No of 4-H ers	IN-STATE MULTI-COUNTY EVENT ATTENDED	AWARDS	NO.
	<b>Regional 4-H Days</b>		
	<i>This will be taken from Extension Office official information</i>		
	<b>Regional Livestock Contests in Yates Center</b>	<b>C / RC</b>	
		<b>P</b>	
		<b>B</b>	
		<b>R</b>	
		<b>W</b>	
	<b>Regional Hort/ Crops / Fav Foods</b>	<b>C / RC</b>	
		<b>P</b>	
		<b>B</b>	
		<b>R</b>	
		<b>W</b>	
	<b>Out-of-County Livestock Contest(s)</b>	<b>C / RC</b>	
		<b>P</b>	
		<b>B</b>	
		<b>R</b>	
		<b>W</b>	
		<b>C / RC</b>	
		<b>P</b>	
		<b>B</b>	
		<b>R</b>	
		<b>W</b>	
		<b>C / RC</b>	
		<b>P</b>	
		<b>B</b>	
		<b>R</b>	
		<b>W</b>	
	<b>OTHER</b>		

List all of the Multi-County 4-H Shows, Events and 4-H Contests your 4-H Club members participated in (ie Out-of-County Spring Show, Regional Club Day, District Shows / Judging Contest / Skill-A-thon, Quiz bowl. Livestock contest einformation should include number of individuals, no. of animals, and all awards won.)

**IMPORTANT INFORMATION FOR THE CLUB TROPHY**

(revised Aug 5, 2019 )

No of 4-H ers	IN-STATE MULTI-COUNTY EVENT ATTENDED	AWARDS	NO.
<i>Use this page to supplement pg 6 if more space is needed</i>			
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	



List all of the Major State 4-H Shows, Events and 4-H Contests your 4-H Club members participated in (ie KSF, KJLS, Discovery Days, Livestock Shows, Judging Contest, Seepstakes, KYLA, CIA, State Geology etc Livestock contest einformation should include number of individuals, no. of animals, and all awards won.)

**IMPORTANT INFORMATION FOR THE CLUB TROPHY**

(revised Aug 5, 2019)

No of 4-H ers	MAJOR STATE EVENT ATTENDED	AWARDS	NO.
	( KSF, KJLS, Discovery Days, KYLF, CIA, 48 Hrs of 4-H)		
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	
		C / RC	
		P	
		B	
		R	
		W	



## 4-H Club Seal Optional Activities

- \_\_\_\_ 1. A majority of the officers receive officer training.
- \_\_\_\_ 2. Members participate in two or more sections of the county 4-H Day excluding Model Meeting. (Demonstrations/Illustrated Talks, Project, talks, Music, Talent)
- \_\_\_\_ 3. Render some service to the community, such as – present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or in Community Resource Development. Give summary of work done. If more than one community project was done, you may count each.
- \_\_\_\_ 4. Plan and present a model meeting at 4-H County Club Day
- \_\_\_\_ 5. Have one or more 4-Hers participate in speaking sections at County 4-H Day ie talks, demonstrations, public speaking.
- \_\_\_\_ 6. Have one or more entries in Demonstration Day associated with county fair.
- \_\_\_\_ 7. Provide three feature stories and/or ten or more news stories, or any combinations thereof, for publication on project work, club meeting, or group projects.
- \_\_\_\_ 8. Hold a parent's night Community Club meeting and program
- \_\_\_\_ 9. Have an achievement program at a regular or special 4-H Meeting to bring the accomplishments of the 4-Her's to the attention of the people in the area
- \_\_\_\_ 10. Hold a club project tour or local community club project fair.
- \_\_\_\_ 11. One or more project leaders in the club have "individual 4-Her's evaluation" conference with a majority of the 4-Her's in their group
- \_\_\_\_ 12. Maintain or increase from previous year, the number of 4-Hers enrolled in the club
- \_\_\_\_ 13. Junior leaders assist project leaders at two or more project meetings
- \_\_\_\_ 14. Plan and carry out one or more club projects such as safety, health, conservation of natural resources, (ie Acres for Wildlife, soil / wildlife conservation efforts), recreation, people to people, emergency preparedness, citizenship, ecology, pollution control, or other areas. Give a brief summary of work done. If more than one club project is done, each may be counted.
- \_\_\_\_ 15. Present a program to explain and promote 4-H at one or more schools or other public or civic organizations.
- \_\_\_\_ 16. Have an exchange meeting or other event with another 4-H group or club in yours or another county.
- \_\_\_\_ 17. Present a radio program or have a majority of club members do 4-H week radio spot
- \_\_\_\_ 18. Make a contribution to county IFYE fund or another county non-profit fund ie Kansas 4-H Foundation, Cancer, March of Dimes, MS, MD or similar drives
- \_\_\_\_ 19. Take a group educational one-day trip or tour
- \_\_\_\_ 20. Visit people in rest home and /or provide a program of programs and remembrances for them
- \_\_\_\_ 21. Three or more 4-H'ers participate in a county or district 4-H judging school or contest. List names and contest: \_\_\_\_\_
- \_\_\_\_ 22. Cooperate with county Extension Agents or the elected 4-H PDC members in organizing a new 4-H club or group.
- \_\_\_\_ 23. Have a window display promoting some phase of 4-H during 4-H Week
- \_\_\_\_ 24. Have a booth/banner at the county fair
- \_\_\_\_ 25. Have a 4-H Float in a community parade.
- \_\_\_\_ 26. Attend/Participate in Club 4-H Sunday observance in conjunction with National 4-H week
- \_\_\_\_ 27. Have 4-H'ers participate in a county or state camp.
- \_\_\_\_ 28. Have 4-H'ers participate in two or more county events not included in any other optional activities/events ie Parade of Purples, Spring Garden & Flower Show, Spring Livestock shows, Favorite Foods or other similar events.
- \_\_\_\_ 29. Have exhibits from your club or group at the Kansas State Fair
- \_\_\_\_ 30. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work ie Photo Fun Day, Judging contests, Style Revue
- \_\_\_\_ 31. Have one or more 4-H'ers attend a training meeting for camp counselors, camp program assistants, and assist with the day or county camps.
- \_\_\_\_ 32. Have a club family serve as a IFYE or LABO delegate host or have a member as an IFYE or LABO delegate.
- \_\_\_\_ 33. Provide junior leader assistance at other county events such as Club Day, Style Revue, judging contest, spring shows etc
- \_\_\_\_ 34. Provide junior leader or superintendent at the county fair.
- \_\_\_\_ 35. Complete a self-determined goal approved by the County Extension Office
- \_\_\_\_ 36. Have one or more 4-Hers selected as a new county 4-H Ambassador
- \_\_\_\_ 37. Have one or more 4-H'ers attend Discovery Days or KYLF
- \_\_\_\_ 38. Have one or more 4-H'ers participate in conference judging at Kansas State Fair.
- \_\_\_\_ 39. Have 4-H'ers Participate in Gavel Games at county Club days
- \_\_\_\_ 40. Have qualifying 4-H'ers participate in Regional 4-H Day.

